



'Guidance, Education, and Enjoyment'  
www.dorkingcameraclub.co.uk

# NEWSLETTER

OCTOBER 2022

## What's On at a glance in October

**3<sup>rd</sup> Oct.** Printing &  
Mounting by  
FotoSpeed

**10<sup>th</sup> Oct.** Tate Print  
Comp. Round 1.

**17<sup>th</sup> Oct.** Training  
Module 3.

**24<sup>th</sup> Oct.** Critique  
Evening 1

**31<sup>st</sup> Oct.** Presentation:  
Wildlife Photography

October already . . . plenty of photo opportunities . . . Forest Fungi, Rutting Season, Misty Mornings, Autumn Landscapes etc.

Our first competition of the season did not disappoint. Eddie Lord judged 50 images in the Moller PDI, across the two Groups. Congratulations to Gareth Balle on achieving TWO tens – and to Michael Baginski and Bob Ede, each also receiving a ten - excellent work and an excellent start to the competition season. Look out for the results on the [website](#).

Our first Print competition, Tate round 1, is on 10<sup>th</sup> October and help is available for anyone who has not entered previously or is uncertain on how to prepare a print. Please write to me [david.balaam@outlook.com](mailto:david.balaam@outlook.com) if you would like assistance or contact your Mentor.

I will be sending details of our annual exhibition held at Denbies in December, very soon. Here, you can display and sell (if you want to) your framed or mounted photographs. Last year was a great success, with over 100 framed images on show. We will guide new members through the framing process but start to think what you want to display. Space is limited so we may have to reduce the hanging space per member if demand is high again this year.

### IMAGE OF THE MONTH: RENEWABLE by GARETH BALLE



- 3<sup>rd</sup> October** **Tim Jones from FotoSpeed**, will be talking about printing and print paper, as well as showing the top 15 images from last week's PDI competition that he has printed and mounted for us. [See website for further details.](#)
- 10<sup>th</sup> October** **Tate Print, Round 1. League Competition. Judge Paul Graber** First of three rounds. Open subject. Bring up to two mounted images to print specifications ( [see here](#) ) Also upload your entries via the UpLoader in PDI format so we have a record of all entries. Contact me if you need help buying mounts.
- 17<sup>th</sup> October** **Training Module.** Introduction to Photography by Andrew Webster ARPS. Not to be missed for all members new or experienced, by our President.
- 24<sup>th</sup> October** **Critique Night 1.** Upload up to 3 images taken in 2022 that you want our guest to critique in order of preference, 1, 2, 3. Roger Mendham LRPS CPAGB and President of the Surrey Photographic Association, will discuss in detail your image and will encourage member Participation.
- 31<sup>st</sup> October** **Presentation by Richard Sharman ARPS.** Field & Camera Craft for Wildlife Photography.